



ENERGY AND ENVIRONMENT CABINET

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WASTE MANAGEMENT
SOLID WASTE BRANCH
200 FAIR OAKS LANE
FRANKFORT, KENTUCKY 40601
TELEPHONE NUMBER 502-564-6716

QUARTERLY WASTE QUANTITY REPORT

DEP 7046-Q (Revised 11/08)

Any permit who knowingly provides false information in any document filed or required to be maintained under KRS Chapter 224 shall be guilty of a Class D felony and upon conviction thereof shall be punished by a fine not to exceed twenty-five thousand dollars (\$25,000), by imprisonment for a term of not less than one year and not more than five years, or both by fine and imprisonment.

The EEC does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in the employment or provision of services. Upon request, the EEC will provide reasonable accommodations including auxiliary aids and services necessary to afford individuals with disabilities an equal opportunity to participate in programs and activities. To request an alternate format for this application, contact the Solid Waste Branch at 502-564-6716.

Instructions: DEP Form 7046-Q

The QUARTERLY WASTE QUANTITY REPORT, DEP 7046-Q is an accumulation of three (3) MONTHLY TOTALS. Complete this report for each permitted landfill indicating:

SITE NAME: The official name of the facility as it appears on the landfill's operational permit or acceptance letter.

PERMIT NUMBER: The eight (8)-digit number assigned to the facility.

AGENCY INTEREST NUMBER: The number assigned to the facility.

Contact the Solid Waste Branch at 502-564-6716 if you do not know your Agency Interest number.

TYPE OF WASTE PLACED: Tonnage for each waste type received at the facility. Waste types are defined as:

- **MUNICIPAL SOLID WASTE:** Household and commercial solid wastes. Includes construction/demolition debris waste.
- **INDUSTRIAL WASTE:** Waste generated by manufacturing or industrial processes that is not a hazardous waste or a special waste as designated by KRS 224.50-760.
- **SPECIAL WASTE:** Utility wastes (e.g., fly ash, bottom ash, scrubber sludge), sludge from water treatment facilities and waste water treatment facilities and other wastes as designated by the cabinet.
- **CONSTRUCTION/DEMOLITION DEBRIS WASTE:** Waste which results from the construction, remodeling, repair, and demolition of structures and roads, and for the disposal of uncontaminated solid waste consisting of vegetation from land clearing and grubbing, utility line maintenance, and seasonal and storm-related cleanup.

WASTE USED AS ALTERNATE COVER: The amount of waste used as alternate daily or weekly cover. Only waste specifically approved by the Cabinet may be used as alternate daily or weekly cover.

TOTAL FOR THIS PAGE: The total of each column for this page only.

GRAND TOTAL OF ALL PAGES: The total of each column for all pages of this report.

GRAND TOTAL OF MUNICIPAL, INDUSTRIAL AND SPECIAL COMBINED: Indicate the total amount of municipal, industrial and special waste combined for this report. This total should not include any waste reported as used for alternate daily or weekly cover.

SUBMISSION: Submit all pages of the forms, with an original signature on each page, to the address below. No copies of this report need to be submitted. Please complete all information before submitting your report to this office for review. Please submit this report separately from any other required reports. Quarterly Reports shall be submitted on the following schedule:

<u>QUARTER</u>	<u>MONTHS COVERED</u>	<u>DUE DATE</u>
1 st	January, February, March	April 15 th
2 nd	April, May, June	July 15 th
3 rd	July, August, September	October 15 th
4 th	October, November, December	January 15 th

*Division of Waste Management
Solid Waste Branch
200 Fair Oaks Lane
Frankfort, KY 40601
502-564-6716*

PLEASE TYPE OR PRINT LEGIBLY

For the Year of: _____

This Certification clause shall be signed by the responsible person(s) described in 401 KAR 47:160, Section 6(1), and/or (2) and is required by 401 KAR 47:160, Section 6(4).

